



Catholic Diocese of Victoria  
*Office of the Bishop*

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October 19, 2020

**Revised LITURGICAL DIRECTIVES**  
**for the Celebration of Mass**  
**and the Sacraments during Covid-19**

Dear Pastors, Administrators, Deacons, and People of God,

Our churches reopened to celebrate the Liturgy on the feast of Pentecost and have adjusted well to the important health and safety protocols outlined by the Provincial Health Authorities. May these Revised Directives ensure that our communities continue to provide a safe and welcoming encounter to gather for the celebration of the Eucharist, which is the source and summit of the Christian life. Each parish must take responsibility for following the *revised Diocesan Directives* and *Liturgical Directives*, and make the appropriate adaptations for their individual communities based upon size and available resources.

**CELEBRATION OF THE MASS:**

1. **ALTAR SERVERS:**

The priest/presider will celebrate the Mass without the assistance of Altar Servers.

2. **ROLE OF THE DEACON:**

Provided the deacon is healthy and comfortable to exercise his diaconal role at Mass, he may function as a Deacon of the Word (not of the Eucharist), while maintaining physical distancing. The deacon may not set up the altar. For Communion, if the deacon receives from the Chalice, a second chalice is to be used, and the deacon must purify his own chalice, and not the celebrant's chalice.

3. **LECTORS:**

Only one Lector should be assigned for all the readings to reduce physical handling of the book(s) as well as breathing upon the sound system.

4. **MISSALETTES AND MISSALS:**

The Church will not provide missalettes for the use of parishioners; however, parishioners are free to bring their own.

5. **MUSIC:**

*Congregational singing is not permitted as it has proven to contribute to the spread of germs. Music will therefore be limited to a cantor and an accompanist, with no choir. The music provided must only consist of a Processional, Communion, and Recessional Hymn. The Acclamations (i.e. Kyrie, Gloria, Responsorial Psalm, Gospel Alleluia, Holy Holy, Lamb of God, etc.) are not to be chanted or sung by the Presider, cantor, nor the congregation. The words to the music should not be printed or displayed on a screen. Parishioners are encouraged to participate prayerfully, consciously, and actively in the Liturgy (cf#14 Constitution on the Sacred Liturgy).*

6. **OFFERTORY PROCESSION:**

Gifts are to be prepared at the Credence Table / Altar ahead of time. Parishioners are not to put their hosts into a ciborium directly. There is to be no procession of the gifts.

7. **COMMUNION HOSTS FOR THE ASSEMBLY:**

Communion Hosts are to be prepared ahead of time and, when placed upon the altar for the consecration, should remain covered and be placed at some distance from the celebrant so that there is no danger of him breathing upon them. The priest is not to share his Host with anyone.

8. **REFRAIN FROM BREATHING UPON THE BREAD AND THE WINE:**

If this is their custom, priests are to refrain from breathing over the bread and wine for the consecration.

9. **KISS OF PEACE:**

Physical distancing must be respected and parishioners are to be reminded not to shake hands or hug each other, unless they are sitting together as a family unit. Though the Roman Missal provides an option of omitting the sign of peace, *continuing the sign of peace with a gesture, such as bowing, is recommended.*

10. **COMMUNION:**

As there is a small congregation for each Mass (maximum 50), only the priest/presider will distribute Communion, which will be distributed on the **hand only**. The priest/presider is to apply hand sanitizer after receiving his own Communion and prior to distributing to others. Hand sanitizer is to be reapplied at the end of the distribution of Communion, and at any time if the fingers of the priest/presider touch the hand of a communicant.

The priest/presider will stand behind a clear Plexiglas screen (provided to all the parishes by the Diocese) which was to be installed on a table at the front of the aisle and through which parishioners may present their hands to receive Communion.

All parishioners will be invited to come forward at Communion in single file, following social distancing markers provided on the floor. Those who do not receive Communion and desire a blessing are welcome to come forward as well, following the same single-file flow. When distributing Communion or giving a blessing, the priest/presider must not touch individuals and maintain the safe distance rule of 2 meters.

#### **11. USE OF PARISH HALL:**

*If a parish has a hall that has its own separate entrance and exit, the parish may use this space to offer additional seating for those who wish to attend a Mass via a live video-feed and projector system. This is possible provided:*

- a) There is a separate entrance and exit for the church and the hall;*
- b) The total number of parishioners present in either space does not exceed 50 people or the maximum occupancy permitted according to size and space;*
- c) Parishioners participating in the Mass via live video-feed do not have contact with parishioners attending the Mass in person;*

*If a hall is used to accommodate another distinct group, the congregation gathered in the hall will wait until the end of Mass to receive Communion from the priest/presider. Plexiglas must be installed near the exit door, along with appropriate physical distancing decals and maximum occupancy signage. The priest will distribute Communion to those gathered as they exit.*

#### **12. TIMING OF COMMUNION:**

Provided that only the main church is used for the celebration of the Mass, the priest/presider has two options for the distribution of Communion. The first option is that Communion is distributed in the context of Mass, as per the norm, and parishioners would have an opportunity to make an act of thanksgiving and participate in the sending forth at the end of the Liturgy. The departure from the Mass may then be organized by having people exit row by row. The second option is that parishioners receive Communion at the end of Mass and then leave the church. Observation of these two options suggests that the second is preferred, as it reduces crowding and therefore allows for a safer exit of people from the church.

#### **13. RECEIVING COMMUNION if a person cannot extend their hands:**

A person with physical challenges or disabilities might not be able to extend their hands and therefore common sense and pastoral discretion is required.

## **SACRAMENTS:**

### **14. SACRAMENT OF BAPTISM:**

Priests / Deacons / Administrators may baptize all the while maintaining physical distancing and other safety measures. During the ritual, it is occasionally necessary to approach the child, and the Celebrant should then ask the parents if they are comfortable having them approach without a mask, or if they wish a mask to be worn. This applies to the following acts: signing of the child; anointing with oil of Catechumens; pouring of water; anointing with Chrism; and gifting of the candle. The signing and anointing is to be done with a cotton ball.

### **15. RECONCILIATION:**

Physical distancing and all necessary precautions for sanitization must be respected. Because Confessional boxes and reconciliation rooms are often too small to respect physical distancing, a larger room or area of the church with clear visibility (in conformity with the norms established for Responsible Ministry and Safe Environment) or outside in an open space, may be used. The penitent should stand unless kneelers and/or chairs are properly sanitized after each person. Physical distancing markers for those waiting for the Sacrament of Reconciliation must be clearly indicated.

### **16. CONFIRMATION – of those who desire to enter the church after RCIA:**

Confirmation may be conferred provided physical distancing and all precautions, including sanitizing, take place. The Celebrant should ask the candidate if they are comfortable having them approach without a mask or if they wish a mask to be worn.

The signing and anointing is to be done with a cotton ball. *“The use by the minister of an instrument (gloves, cotton swab...), does not affect the validity of the Sacrament”* (Congregation for Divine Worship & the Discipline of the Sacraments, issued October 1, 2020).

### **17. CONFIRMATION AND FIRST COMMUNION:**

Priests are delegated by the Bishop to celebrate Confirmation and First Communion until Covid-19 is over and provided the Restored Order of the Sacraments is maintained.

### **18. WEDDING:**

*Small groups are preferable, with a maximum of 50 people in attendance, and physical distancing, contact tracing, and other cleaning protocols must be followed. Receptions and banquets in the church hall are still not permitted at this time.*

19. **SACRAMENT OF THE SICK:**

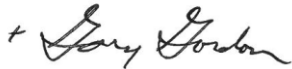
As per the norms already established in the Diocese for Anointing and the Sacrament of the Sick.  
(Memo dated April 15, 2020)

20. **FUNERALS:**

*Small groups are preferable, with a maximum of 50 people in attendance, contact tracing, physical distancing and other cleaning protocols must be followed. Receptions and banquets in the church hall are still not permitted at this time.*

Thank you for your on-going prayers, support, and faithful example of service to the people of God in our Diocese.

In Communion,

A handwritten signature in cursive script, reading "Gary Gordon", preceded by a small cross symbol.

Most Reverend Gary Gordon  
Bishop of Victoria