

### 7th Annual Greater Atlanta **Conservation Dinner SATURDAY, SEPT. 25, 2021**



## **DINE FOR CONSERVATION**

Make a difference in your community by sponsoring a table or reserving seats at our upcoming conservation dinner. Your support helps the USA raise funds and recruit volunteers to complete conservation projects where you live, work and recreate!



WHEN: Saturday, September 25, 2021

5:00 pm EST

WHERE: IBEW Local 613 Auditorium

501 Pulliam Street Atlanta, GA. 30312

**USA EVENT** Eric Bakken

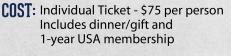
**COORDINATOR:** Ericb@unionsportsmen.org

509-731-5200

Includes dinner/gift and 1-year USA membership

404-523-8107 ext. 210

Tonya Goodell tonyagoodell@ibew613.org



#### **SELECT ON** REVERSE SIDE

SPONSOR A

**TABLE** 

Sponsor a table and you or one of your guests WILL win

an American-made table

prize: Remington 783 rifle or 40-qt. Orca cooler

(your choice).

All table sponsors will receive dinner and gifts for 10 quests. Plus, your union or company name will be featured in our event agenda.

#### **SPONSORSHIP LEVELS**

PLATINUM SPONSOR \$10,000 (5 table prizes)

**GOLD SPONSOR** 

\$5,000 (3 table prizes)

**SILVER SPONSOR** 

\$3,000 (2 table prizes)

**BRONZE SPONSOR** \$1,500 (1 table prize)

**VETERAN SPONSOR** \$2000 (1 table Prize & raffle tickets)

We will fill your table with veterans on your behalf.

Please provide table prize choice on reverse.

The Union Sportsmen's Alliance is the fastest growing non-profit, conservation organization working to unite the union community through conservation to preserve North America's outdoor heritage while showcasing the good works of America's labor unions.

RSVP DEADLINE: Monday, September 20, 2021

PAYMENT: Make checks payable to: Union Sportsmen's Alliance

MAIL TO: Union Sportsmen's Alliance • Attn: Eric Bakken 4800 Northfield Lane • Spring Hill, TN 37174

Union Sportsmen's Alliance mission is to unite the union community through conservation to preserve North America's outdoor heritage. Financial and other information about our charity's purpose, programs and activities can be obtained by contacting Lisa Irby, Chief Operating Officer, 4800 Northfield Lane, Spring Hill, TN 37174, (615)-831-6738. CONTRIBUTIONS ARE DEDUCTIBLE FOR FEDERAL INCOME TĂX PURPOSES IN ACCORDANCE WITH APPLICABLE LAW. REGISTRATION IN A STATE DOES NOT IMPLY ENDORSEMENT, APPROVAL, OR RECOMMENDATION OF UNION SPORTSMEN'S ALLIANCE BY THE STATE. GEORGIA: A full and fair description of charitable programs and activities, and a financial statement consistent with the financial statement required to be filed with the Secretary of State pursuant to Code Section 43-17-5, will be sent upon request.

#### CHARTER UNIONS



























































# 7th Annual Greater Atlanta Conservation Dinner

**SATURDAY, SEPT. 25, 2021** 

#### PLEASE INDICATE SPONSORSHIP AND PRIZE SELECTION

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Platinum - \$10,000 &	5 Table Prizes x	Silver - \$3,000 & 2 T	able Prizes x	Re	mington 783 Rifle
<b>CHOOSE 5 PRIZES</b>		<b>CHOOSE 2 PRIZES</b>			mington 705 mile
Remington 783	Orca Cooler	Remington 783	Orca Cooler		
Remington 783	Orca Cooler	Remington 783	Orca Cooler		
Remington 783	Orca Cooler	Bronze - \$1,500 & 1	Table Prize x		- 6
Remington 783	Orca Cooler	CHOOSE 1 PRIZE			
Remington 783	Orca Cooler	Remington 783	Orca Cooler	1	
Gold - \$5,000 & 3 Ta	ble Prizes x	Veteran - \$2,000 x 1 ☐Remington 783	Table Prize x	40-Qt. Orca	
Remington 783	Orca Cooler Please	ensure you check the box for you	ır table prize selection and	Cooler	OFFICA OFFICE
Remington 783	Orca Cooler indicat	te the total number of tables you	are sponsoring next to the	Coolei	Will fluid
Remington 783	= appro	priate sponsor level above. If no ta vill automatically receive the Rem			
TABLE SPONSOI	R CONTACT:				
Name		Phone	Em	ail	
Will you be filling you	r table? Yes	No			
Get areat	er recoanitio	n for making	this dinner	a succe	ss!
		tunities in add			
Consider	inese oppor	unities in du	uition to a t	uble spc	nisoisilip.
		ING OPPORTU In the dinner agenda and		hich runs the er	ntirety of the event.
Stand out in the cro signage and mentic	E YEAR [GOTY] - \$  owd and get max exponed throughout the cours Drawing Tickets!	•	company/individual ig period. ONLY 1 Gl	) will be recog JN OF THE YEA	Inized on GOTY-specific AR sponsor available.
Your name (local/co	GAMES - \$500 PE ompany/individual) wil er Registration Raffle, (		-specific signage loc \$500 in Bonus Drawi	ated at the Gung Tickets!	un Game of your choice
for an exclusive spo	r Bonus Table, which ir		th of outdoor gear ir ny/individual) will be	ncluding 3 gu e recognized o	ns (min.), is available on Bonus Table -specific
Want to share	the Bonus Drawin	<b>g?</b> Partner with other I with a Title (\$1,500)	ocals, contractors or , Presenting (\$1,000)	friends and s or Supportin	plit the sponsorship g (\$500) sponsorship.
		ne (local/company/indi	vidual) will be incluc	led on the fro	nt page of the event
	J DOWN LIVE AUC' by USA Founding Parti	TION GUN ner Bankof Labor in 1	2021		
DEADLINE FOR	R ALL SPONSOR S	SIGNAGE: Septen	nber 3, 2021		
Sponsorship oppor	tunities are limited.(	Contact: Eric Bakken <i>§</i>	509-731-5200 Ericb	@unionsportsr	nen.org